

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 14:45 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-EAST TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

TYPE 3 PHOTOGRAPHY
SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ



VIEWPOINT: 1 LOOKING SOUTH-EAST TOWARDS DORDON FROM PROW AE45.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90°

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 14:45 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

DIRECTION OF VIEW: SOUTH-EAST

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES



**VIEWPOINT: 1** LOOKING SOUTH-WEST TOWARDS THE SITE FROM PROW AE45.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-WEST

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 14:45 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

**TYPE 3 PHOTOGRAPHY** SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL

HODGETTS ESTATES

JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS DRAWING NO: LAJ-7



PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-WEST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 14:40 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL



PROJECTION: CYLINDRICAL ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:00 DIRECTION OF VIEW: SOUTH-WEST

TYPE 3 PHOTOGRAPHY
SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS
VIEWPOINT 3

DRAWING NO: LAJ-9

VIEWPOINT: 3 LOOKING NORTH-WEST TOWARDS THE SITE FROM WHERE PROW AE45 MEETS AE46.

PROJECTION: CYLINDRICAL

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-WEST

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:00 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES



VIEWPOINT: 3 LOOKING NORTH-EAST TOWARDS ST HELENA FROM WHERE PROW AE45 MEETS AE46.

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:00 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-EAST



VIEWPOINT: 3 LOOKING SOUTH-EAST TOWARDS DORDON FROM WHERE PROW AE45 MEETS AE46.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-EAST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:00 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS



DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 10:50 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-WEST



PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-WEST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 10:50 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS **VIEWPOINT 4** DRAWING NO: LAJ-14

HODGETTS ESTATES



VIEWPOINT: 4 LOOKING NORTH-EAST TOWARDS ST HELENA FROM PROW AE46.

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 10:50 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-EAST



PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-EAST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 10:50 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS DRAWING NO: LAJ-16 **VIEWPOINT 4** 



VIEWPOINT: 5 LOOKING SOUTH-WEST TOWARDS THE SITE FROM THE EDGE OF DORDON.

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 10:25 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-WEST

TYPE 3 PHOTOGRAPHY
SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS

TOTAL POINT 5

DRAWING NO: LAJ-17



VIEWPOINT: 5 LOOKING NORTH-WEST TOWARDS THE SITE FROM THE EDGE OF DORDON.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-WEST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 10:25 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES



VIEWPOINT: 6 LOOKING SOUTH-WEST TOWARDS THE SITE FROM THE PUBLIC OPEN SPACE AT DORDON.

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:40 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-WEST

TYPE 3 PHOTOGRAPHY
SUMMER PHOTOGRAPHY
SUMMER PHOTOGRAPHY
SUMMER PHOTOGRAPHY
LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL

JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS



VIEWPOINT: 7 LOOKING NORTH-WEST TOWARDS BIRCHMOOR FROM PROW AE48.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-WEST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:30 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001

HODGETTS ESTATES

DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS VIEWPOINT 7 DRAWING NO: LAJ-20 © This drawing and its content are the copyright of SLR Consulting Ltd and may not be reproduced or amended except by prior written permission. SLR Consulting Ltd accepts no liability for any amendments made by other persons.



DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 13:00 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-WEST



PROJECTION: CYLINDRICAL ENLARGEMENT FACTOR: 96% AT A1 HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-EAST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 13:00 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES



DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 13:00 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM DIRECTION OF VIEW: NORTH-WEST HORIZONTAL FIELD OF VIEW: 90°



VIEWPOINT: 9 LOOKING NORTH-EAST TOWARDS DORDON FROM WHERE PROW AE52 MEETS WATLING STREET.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90°

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 13:00 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM DIRECTION OF VIEW: NORTH-EAST

**TYPE 3 PHOTOGRAPHY** 

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL

JOB NO. 403.11077.00001

DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS



PROJECTION: CYLINDRICAL ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-WEST TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:10

TYPE 3 PHOTOGRAPHY
SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS

VIEWPOINT: 10 LOOKING NORTH-EAST TOWARDS ST HELENA FROM PROW AE45.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-EAST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 11:10 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

**VIEWPOINT 10** 

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL

JOB NO. 403.11077.00001

DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS

HODGETTS ESTATES



DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 13:15 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-WEST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES



VIEWPOINT: 11 LOOKING NORTH-EAST TOWARDS DORDON FROM WHERE PROW AE55 MEETS WATLING STREET.

PROJECTION: CYLINDRICAL ENLARGEMENT FACTOR: 96% AT A1

HORIZONTAL FIELD OF VIEW: 90°

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 13:15 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

DIRECTION OF VIEW: NORTH-EAST

**TYPE 3 PHOTOGRAPHY** 

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL

JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS



DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 14:15 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-EAST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

TYPE 3 PHOTOGRAPHY
SUMMER PHOTOGRAPHY
LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS
DRAWING NO: LAJ-29



VIEWPOINT: 12 LOOKING SOUTH-EAST TOWARDS BIRCH COPPICE BUSINESS PARK FROM PROW AE55.

PROJECTION: CYLINDRICAL

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 14:15 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-EAST

**TYPE 3 PHOTOGRAPHY** 

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL



VIEWPOINT: 13 LOOKING NORTH-EAST TOWARDS THE SITE FROM THE FOOTPATH AT JUNCTION 10.

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 12:35 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: NORTH-EAST TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS

**VIEWPOINT 13** 

VIEWPOINT: 13 LOOKING SOUTH-EAST TOWARDS THE SITE FROM THE FOOTPATH AT JUNCTION 10.

PROJECTION: CYLINDRICAL

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 12:35 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH-EAST

**TYPE 3 PHOTOGRAPHY** 

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SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL



VIEWPOINT: 14 LOOKING EAST TOWARDS THE SITE FROM TAMWORTH MOTORWAY SERVICES.

HORIZONTAL FIELD OF VIEW: 90°

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM DIRECTION OF VIEW: EAST

TYPE 3 PHOTOGRAPHY
SUMMER PHOTOGRAPHY
LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS
TOTAL POINT 14
DRAWING NO: LAJ-33



VIEWPOINT: 14 LOOKING SOUTH TOWARDS JUNCTION 10 FROM TAMWORTH MOTORWAY SERVICES.

PROJECTION: CYLINDRICAL

HORIZONTAL FIELD OF VIEW: 90°

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 13:35 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS



**VIEWPOINT: 15** LOOKING EAST TOWARDS THE SITE FROM THE PUBLIC ACCESS ROUTE ALONG GREEN LANE.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: EAST

DATE AND TIME OF PHOTOGRAPHY: 06.09.2020 AT 14:55 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL

JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS **VIEWPOINT 15** 



PROJECTION: CYLINDRICAL

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 14.08.2020 AT 09:55 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES

**VIEWPOINT 16** 

SUMMER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS



VIEWPOINT: 17 LOOKING EAST TOWARDS THE SITE FROM BETWEEN BUNGALOWS ON BIRCH GROVE.

PROJECTION: CYLINDRICAL DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09.53 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM DIRECTION OF VIEW: EAST HORIZONTAL FIELD OF VIEW: 90° TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

TYPE 3 PHOTOGRAPHY
WINTER PHOTOGRAPHY
WINTER PHOTOGRAPHY
WINTER PHOTOGRAPHY
LAND AT JUNCTION 10, M42
LAND SCAPE AND VISUAL APPRAISAL

HODGETTS ESTATES

JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS



VIEWPOINT: 17 LOOKING SOUTH TOWARDS THE SITE FROM BETWEEN BUNGALOWS ON BIRCH GROVE.

PROJECTION: CYLINDRICAL ENLARGEMENT FACTOR: 96% AT A1

DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09.53 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

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HODGETTS ESTATES

WINTER PHOTOGRAPHY LAND AT JUNCTION 10, M42 LANDSCAPE AND VISUAL APPRAISAL JOB NO. 403.11077.00001





VIEWPOINT: 18 LOOKING SOUTH TOWARDS THE SITE FROM THE CORNER OF COCKSPUR STREET AND GREEN LANE.

PROJECTION: CYLINDRICAL ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:47 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

WINTER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS DRAWING NO: LAJ-40 **VIEWPOINT 18** 



VIEWPOINT: 18 LOOKING WEST TOWARDS THE SITE FROM THE CORNER OF COCKSPUR STREET AND GREEN LANE.

DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:47 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: WEST



PROJECTION: CYLINDRICAL

HORIZONTAL FIELD OF VIEW: 90°

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:36 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM DIRECTION OF VIEW: SOUTH

**TYPE 3 PHOTOGRAPHY** 

HODGETTS ESTATES

WINTER PHOTOGRAPHY LAND AT JUNCTION 10, M42 LANDSCAPE AND VISUAL APPRAISAL



DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:36 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: WEST TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

TYPE 3 PHOTOGRAPHY
WINTER PHOTOGRAPHY
WINTER PHOTOGRAPHY
LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS
""WPOINT 19 DRAWING NO: LAJ-43

**DRAWING NO: LAJ-44** 

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VIEWPOINT: 20 LOOKING SOUTH TOWARDS THE SITE FROM AT THE ENDOF BARN CLOSE.

PROJECTION: CYLINDRICAL DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:15 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: SOUTH

TYPE 3 PHOTOGRAPHY
WINTER PHOTOGRAPHY

LAND AT JUNCTION 10, M42
LANDSCAPE AND VISUAL APPRAISAL
JOB NO. 403.11077.00001
DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS
TOTAL POINT 20

DRAWING NO: LAJ-45



VIEWPOINT: 20 LOOKING WEST TOWARDS THE SITE FROM AT THE ENDOF BARN CLOSE.

PROJECTION: CYLINDRICAL HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: WEST

TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:15 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM

**TYPE 3 PHOTOGRAPHY** 

WINTER PHOTOGRAPHY

LAND AT JUNCTION 10, M42

LANDSCAPE AND VISUAL APPRAISAL

**VIEWPOINT 20** 

JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS

HODGETTS ESTATES





VIEWPOINT: 21 LOOKING NORTH TOWARDS THE SITE FROM FOOTPATH AT THE EDGE OF BROWN'S LANE (FOOTPATH ON OS MAP, BUT NOW NOT IN EXISTENCE WITH BUNGALOWS BUILT ON PLOT).

PROJECTION: CYLINDRICAL DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:25 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90 VIEW AT COMFORTABLE ARM'S LENGTH MAKE AND FOCAL LENGTH OF LENS: NIKON 35MM HORIZONTAL FIELD OF VIEW: 90° DIRECTION OF VIEW: WEST TO BE PRINTED AT A1 FOR ASSESSMENT PURPOSES

TYPE 3 PHOTOGRAPHY
WINTER PHOTOGRAPHY
WINTER PHOTOGRAPHY
WINTER PHOTOGRAPHY
UNDER CONTROL OF THE PHOTOGRAPHY
WINTER PHOTOGRAPHY

JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS

PROJECTION: CYLINDRICAL

DATE AND TIME OF PHOTOGRAPHY: 10.12.2020 AT 09:25 ENLARGEMENT FACTOR: 96% AT A1 MAKE AND MODEL OF CAMERA: NIKON D90

**TYPE 3 PHOTOGRAPHY** 

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DRAWING NO: LAJ-48

WINTER PHOTOGRAPHY LAND AT JUNCTION 10, M42 LANDSCAPE AND VISUAL APPRAISAL JOB NO. 403.11077.00001 DATE: NOV 2021 DRAWN: RB CHECKED: EJ APPROVED: JS

**VIEWPOINT 21**