NORTH WARWICKSHIRE BOROUGH COUNCIL

MINUTES OF THE SPECIAL SUB-GROUP 24 October 2011

Present: Councillor M Stanley in the Chair

Councillors Moore, Morson and Smith

Apologies for absence were received from Councillors Hayfield, Phillips and Sweet.

Councillors Humphreys and Pickard were also in attendance.

1 Declarations of Personal or Prejudicial Interests

Any personal interests arising from the membership of the various Town/Parish Councils of Councillors Moore (Baddesley Ensor), Morson (Dordon) and M Stanley (Polesworth) were deemed to be declared at this meeting.

2 Review of Parliamentary Constituency Boundaries in England

The Sub-Group was invited to consider the initial proposals published by the Boundary Commission for England in respect of its review of the North Warwickshire Parliamentary Constituency Boundary.

Resolved:

That the initial proposals published by the Boundary Commission for England in respect of its review of the North Warwickshire Parliamentary Constituency Boundary be noted.

3 **Council Office Accommodation**

The Sub-Group was presented with the proposed procurement timetable in respect of the Council Office Accommodation project.

Resolved:

That the report be noted and the proposed procurement timetable be agreed.

4 Exclusion of the Public and Press

Resolved:

That under Section 100A (4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following items of business on the grounds that

they involve the likely disclosure of exempt information as defined in Schedule 12A to the Act.

5 Staff Travel

The Deputy Chief Executive reported on a number of options relating to staff travel costs. Representations from Unison had been received.

Resolved:

That consideration of the report be deferred.

6 Staffing Environmental Health

The Sub-Group was asked to confirm the interim staffing structure within Environmental Health Section following a twelve month trial period.

Resolved:

That the interim staffing structure as appended to the report of the Assistant Chief Executive and Solicitor to the Council be made permanent.

Chairman