

**To: Members of the Special Sub-Group**

**Councillors Farrell, Hayfield, Humphreys, Jenns, Singh and Sweet**

**For the information of the other Members of the Council**

## **SPECIAL SUB-GROUP**

**23 AUGUST 2016**

The Special Sub-Group will meet in the Committee Room, The Council House, South Street, Atherstone on Tuesday 23 August 2016 at 6.30pm.

### **AGENDA**

#### **PART I - PUBLIC BUSINESS**

- 1 Evacuation Procedure.**
- 2 Apologies for Absence / Members away on official Council business.**
- 3 Disclosable Pecuniary and Non-Pecuniary Interests**
- 4 Public Participation**

Up to twenty minutes will be set aside for members of the public to ask questions or to put their views to elected Members. Participants are restricted to five minutes each. If you wish to speak at the meeting please contact David Harris on 01827 719222 or email [democraticservices@northwarks.gov.uk](mailto:democraticservices@northwarks.gov.uk).

**EXEMPT INFORMATION  
(GOLD PAPERS)**

**5 Exclusion of the Public and Press**

**Recommendation:**

**That under Section 100A(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of exempt information as defined by Schedule 12A to the Act.**

**6 Staffing – Leisure and Community Development Division – Report of the Assistant Director (Leisure and Community Development)**

The Contact Officer for this report is Simon Powell (719352)

JERRY HUTCHINSON  
Chief Executive

**For general enquiries please contact David Harris, Democratic Services Manager, on 01827 719222 or via e-mail – [davidharris@northwarks.gov.uk](mailto:davidharris@northwarks.gov.uk).**

**For enquiries about specific reports please contact the officer named in the report.**