

To: Members of the Special Sub-Group

Councillors Hayfield, Humphreys, Jenns, Singh, M Stanley and Sweet

For the information of the other Members of the Council

SPECIAL SUB-GROUP

10 AUGUST 2015

The Special Sub-Group will meet in the Committee Room, The Council House, South Street, Atherstone on Monday 10 August 2015 at **9.00am**.

AGENDA

PART I - PUBLIC BUSINESS

- 1 Evacuation Procedure.**
- 2 Apologies for Absence / Members away on official Council business.**
- 3 Disclosable Pecuniary and Non-Pecuniary Interests**
- 4 Public Participation**

Up to twenty minutes will be set aside for members of the public to ask questions or to put their views to elected Members. Participants are restricted to five minutes each. If you wish to speak at the meeting please contact David Harris on 01827 719222 or email democraticservices@northwarks.gov.uk.

**PART A – ITEMS FOR DISCUSSION AND DECISION
(WHITE PAPERS)**

5 Corporate Plan 2015/16 – Report of the Chief Executive to follow

Summary

The purpose of this report is to consider proposed changes to the Council's Corporate Plan following the May 2015 elections.

The Contact Officer for this report is Jerry Hutchinson (719200).

JERRY HUTCHINSON
Chief Executive

For general enquiries please contact David Harris, Democratic Services Manager, on 01827 719222 or via e-mail – davidharris@northwarks.gov.uk.

For enquiries about specific reports please contact the officer named in the report.